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| Substitute for form 1449A/PTO (modified)<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets if necessary)<br><br>Page 1 of 1 | Application Number   | 10/687195        |
|                                                                                                                                                                      | Filing Date          | October 16, 2003 |
|                                                                                                                                                                      | First Named Inventor | Lizhang Yang     |
|                                                                                                                                                                      | Art Unit             | 2872             |
|                                                                                                                                                                      | Examiner Name        | Wood, Kevin S.   |
|                                                                                                                                                                      | Attorney Case Number | 58829US002       |

| U.S. Patent Documents |          |                             |                                |                                                    |                                                                                 |
|-----------------------|----------|-----------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Exam. Init.*          | Cite No. | Document Number             | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |          | Number-Kind Code (if known) |                                |                                                    |                                                                                 |
| KSW                   | A1       | US- 6,231,244 B1            | 05-15-2001                     | Fukuyama et al                                     |                                                                                 |
| KSW                   | A2       | US- 6,814,504 B2            | 11-09-2004                     | Nakanishi et al                                    |                                                                                 |
| KSW                   | A3       | US- 6,931,195 B2            | 08-16-2005                     | Lemoff                                             |                                                                                 |
|                       | A4       | US-                         |                                |                                                    |                                                                                 |
|                       | A5       | US-                         |                                |                                                    |                                                                                 |
|                       | A6       | US-                         |                                |                                                    |                                                                                 |
|                       | A7       | US-                         |                                |                                                    |                                                                                 |
|                       | A8       | US-                         |                                |                                                    |                                                                                 |
|                       | A9       | US-                         |                                |                                                    |                                                                                 |
|                       | A10      | US-                         |                                |                                                    |                                                                                 |
|                       | A11      | US-                         |                                |                                                    |                                                                                 |

| Foreign Patent Documents |          |                         |                             |                                |                                                 |                                                                           |                               |
|--------------------------|----------|-------------------------|-----------------------------|--------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|-------------------------------|
| Exam. Init.*             | Cite No. | Foreign Patent Document |                             | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | Translation<br>(Check if yes) |
|                          |          | Ctry. Code              | Number-Kind Code (if known) |                                |                                                 |                                                                           |                               |
|                          | B1       |                         |                             |                                |                                                 |                                                                           |                               |
|                          | B2       |                         |                             |                                |                                                 |                                                                           |                               |
|                          | B3       |                         |                             |                                |                                                 |                                                                           |                               |
|                          | B4       |                         |                             |                                |                                                 |                                                                           |                               |
|                          | B5       |                         |                             |                                |                                                 |                                                                           |                               |
|                          | B6       |                         |                             |                                |                                                 |                                                                           |                               |
|                          | B7       |                         |                             |                                |                                                 |                                                                           |                               |

| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |          |                                                                                                                                                                                                                                                                |
|---------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Exam. Init.*                                      | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |
|                                                   | C1       |                                                                                                                                                                                                                                                                |
|                                                   | C2       |                                                                                                                                                                                                                                                                |
|                                                   | C3       |                                                                                                                                                                                                                                                                |

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| *Examiner: <i>Kevin S. Wood</i>                                                                                                                                                                                                          | Date Considered: <i>3/19/06</i> |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                                 |

Information Disclosure Statement - PTO-1449 (Modified)